



**Town of Wenham  
BOARD OF SELECTMEN**

**AGENDA**

**Friday March 15<sup>th</sup>**

**11:00 AM**

**Wenham Town Hall – 138 Main Street**

*Notice of public meeting as required by M.G.L. Chpt.30 §18-28*

All audience members wishing to address the Board of Selectmen must go to the podium microphone and give their name & address.

**11:00 A.M.**

**EXECUTIVE SESSION**

Executive Session #3 under M.G.L. Ch. 30A, § 21 – To discuss strategy with respect to collective bargaining or litigation if the chair declares that an open meeting may have a detrimental effect on the bargaining or litigation position of the Town.

- Interim Town Administrator

**12:00 P.M.**

**ANTICIPATED ADJOURNMENT**